

Mass Times

Saturday Mass: 5:00 p.m.
Sunday Masses: 8:00 a.m. Spanish
 9:30 a.m. English
 11:30 a.m. Spanish

Confession: 4:30 p.m., Saturdays
 6:30 p.m., Wednesdays

Sunday Masses are Live Streamed
 on Facebook, YouTube, or
 our website: www.stleosonoma.org

Weekday Mass:
 8:30 a.m. M, W – F (no Mass on Tuesday)
 7:00 p.m. – Wed. – Spanish Mass

œ **Sacraments** œ

Baptisms: Call the office, (707) 996-8422
Weddings: Call the office, (707) 996-8422

MASS INTENTIONS March 11th – March 19th

Sat 11	5:00 pm	Stella Pertigera †
Sun 12	9:30 am	Joe Byrne †, Frank Lynch †
Mon 13	8:30 am	Marina V. Mapa, R.S.C.J. †
Tues 14		NO MASS
Wed 15	8:30 am	Kevin Tompkins †
Thurs 16	8:30 am	Edouard LeFevre †
Friday 17	8:30 am	Craig Glaesner, Special intention
Sat 18	5:00 pm	William Scollin †
Sun 19	9:30 am	Josefa Noroña †

FISCAL LOG March 5 / 6

Sunday Collection: \$ 3,576.
Development Fund: \$ 2,188.

2022 ANNUAL PARISH CAMPAIGN UPDATE
 129 Parishioners pledged: \$130,872. 90%

CALENDAR OF EVENTS:

Mar 12 Daylight Saving begins,
Set your clocks ahead 1 hour
Mar 17 St. Patrick's Day
Mar 21 Men's Club Dinner Meeting, 6PM, LSW
Mar 22 SVDP meeting, 9AM, FINN

SANCTUARY LAMP
 Dedication for March
 In Memory of the Seda Family



LILLIES IN MEMORIAM: As Easter draws near, it is an appropriate time to remember our loved ones who have gone before us. If you would like a lily in memory of a special person, please send your check of \$10. Payable to St. Leo's Ladies Guild along with the loved one's name and send to: Michelle Levesque St. Leo's Parish, PO Box 666, Boyes Hot Springs, CA 95416. The names of those remembered in this thoughtful way will be published in our bulletin after Easter.



LENTEN STONES

As you enter the church, you will notice a basket of stones: please take one as you leave. Think of the stone as if it were a sponge soaking up all the things that worry you. On Good Friday, when you come to venerate the Cross, bring the stone with you. Put it in the basket at the foot of the Cross of Christ, and leave it there, giving the stone and all it holds in the care of Jesus on the Cross. Know that with his suffering, Jesus has redeemed you and given you the love and strength you need to face each day.

LENTEN TREE OF PETITIONS

Cards on which to write your petitions are on the table at the entrance of the church. You may hang your petitions on the tree where they will remain until Holy Saturday.

STATIONS OF THE CROSS

Every Friday during Lent
 following the morning 8:30a.m. Mass in English
 Friday's at 7:00p.m. in Spanish

CONFESSIONS DURING LENT

By appointment or before 5p.m. Mass

2nd COLLECTION NEXT WEEKEND is for –

Catholic Campaign for Human Development addresses the root causes of poverty in America through promotion and support of community controlled, self-help organizations. 25% of your contribution stays in our diocese. **& Catholic Relief Services** provides funding for Migration and Refugee Services, Pastoral Care for Migrants and Refugees to name of the organizations that receive help.

TAIZE SERVICE: The third Friday of each month a Taize Service is held at Congregational Church from 4–5:00p.m. with musicians from St. Leo's and Congregational Church. It's a quiet, meditative service.

SPARE CHANGE FUNDRAISER FOR LENT:

The funds collected this year will go toward the purchase of furniture for the building that our previous funds built. Please take a jar home today for your spare change. Please return your spare change jar by Easter Sunday, April 9th.

ST. LEOS BOCCE CLUB is seeking new players for the Tuesday morning 10:30 a.m. and Friday morning 9:30 a.m. leagues beginning in late April. All interested players should contact club president, Rick Schuhriemen at 707-217-9710

The Samaritan Woman What might she have been thinking?

"So who is this travelling Jew crossing into our Samaritan territory? He asks me for a drink – he says he is thirsty. So am I, climbing up here several times a day to lower a container, lift it, carry it heavy with water. To do what? Wash, cook, quench thirst only to become thirsty again. Then back – how many times a day, up hill, down hill. Sweating. It's not that I am thanked. I've been married off to five guys over time, unloved, useful and now another without even wedlock – just to survive. And then the kids! I'm just a workhorse, getting no younger.

"I'm supposed to address this Jew as Sir. Of course he thinks himself superior, being a Jew with his spectacular Temple down there in Jerusalem. He probably doesn't think much of our Samaritan Temple here in Sychar. They think we are half-breeds, descendants, yes, of Jacob like them, but of so much mixed blood since God knows when – unclean, heretics.

"God! How I feel trapped in this monotonous life of one day after another – anonymous, forgettable. Let me lay it out to him: *How can you, a Jew, ask me, a Samaritan woman for a drink when you are not allowed to handle anything I touch?* And now what's he saying? He's offering me a drink of water fresher than I can draw from our traditional well? Where will he find that?"

What does she begin to think?

"He says if I continue to return to this well of stale water day after day, I will be forever thirsty; if I submit to this routine of do this and do that with nary a moment of deeper thought I shall continue to come up empty every day of my life; I will thirst for something more but lack the energy to think, to wonder, to BE all that I am primed to be. He speaks of living water, sparkling, splashing in the sunlight, sweet to taste, welling up incessantly – from where? From within me, inexhaustible once I let it be, let it rise, carry me like a tidal wave into the presence of kindred beings – like people, trees, clouds, tools, creation as somehow resembling me, addressing me, raising me out of my doldrums, releasing me to flow like a crystal clear stream, already stimulating my mind to recall what the world and I have forgotten – spoken of so long ago by the God of Moses: *The truth which I am giving you today is not too wondrous or remote for you. It is not in the heavens, that you should say, "Who will go up to the heavens to get it for us and tell us of it, that we may do it?" Nor is it across the sea, that you should say, "Who will cross the sea to get it for us and tell us of it, that we may do it?" No, it is something very near to you, in your mouth and in your heart, to do it.*"

What happened next?

His disciples returned, and were amazed that he was talking with a woman, but still no one said, . . . "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything . . ."

Geoff Wood