

Mass Times

Saturday Mass: 5:00 p.m.
Sunday Masses: 8:00 a.m. Spanish
9:30 a.m. English
11:30 a.m. Spanish

Confession: 4:30 p.m., Saturdays
6:30 p.m., Wednesdays

Sunday Masses are Live Streamed
on Facebook, YouTube, or
our website: www.stleosonoma.org

Weekday Mass:
8:30 a.m. M, W – F (no Mass on Tuesday)
7:00 p.m. – Wed. – Spanish Mass

✠ **Sacraments** ✠
Baptisms: Call the office, (707) 996-8422
Weddings: Call the office, (707) 996-8422

MASS INTENTIONS July 2nd – July 10th

Sat 2	5:00 pm	Carol Torresan †
Sun 3	9:30 am	Anne & Seamus McGlade †
Mon 4	8:30 am	Seamus McGlade †
Tues 5	8:30 am	NO MASS
Wed 6	8:30 am	Donal O'Driscoll †
Thurs 7	8:30 am	Marge Evans †
Friday 8	8:30 am	Ed Scanlon †
Sat 9	5:00 pm	James Garvey †
Sun 10	9:30 am	Bill Thomas †

FISCAL LOG: June 25 / 26

Sunday Collection: \$ 3,599.

2022 ANNUAL PARISH CAMPAIGN:
109 Parishioners pledged: \$107,337. 74%

CALENDAR OF EVENTS:

July 2/3	2 nd Collection: St Leo Development Fund
July 4	OFFICE CLOSED – Holiday
July 11	5PM Monday Bocce League begins
July 13	9:30AM Wed. Bocce League begins
July 19	Men's Club Monthly Dinner Meeting
July 22	Memorial for Mickie Miller, 10:30AM
July 31	2 nd Collection, 5 th Sunday for SVDP

SANCTUARY LAMP
Dedication for July
In memory of James Gater



HE'S BACK: Fr. Jojo has returned to the parish. He brings back photos of the orphanage where the funds from our "Coin Fundraiser" were used. The building is looking really good. There is even a dedication plaque on the building thanking St. Leo's.

THANK YOU, FATHER TOM for filling in during Fr. Jojo's vacation.

DONUTS TODAY IN THE LSW!

2nd COLLECTION THIS WEEKEND:
The 2nd collection is for **St. Leo's Development Fund**. Donations to this very important collection pay for the upkeep of the church, rectory, classrooms, and general landscaping for the parish compound.

PARISH OFFICE CLOSED ON MONDAY:
In observance of the July 4th Holiday the office will be closed Monday, July 4th.

BOCCE CLUB NEWS:

If you are interested in joining and playing on a league team or open play, please send an email to stleos bocceclub@gmail.com.
Membership cost is \$40 a person, \$75 a couple, or \$375 for a Lifetime Membership.

BOCCE CLUB NEWSLETTER:

The latest newsletter is located out in front of the church in the marked plastic holder on the awning's frame. In the newsletter there is information on two new leagues starting up, what benefits your membership to the club include and league standings.

(NOTE DATE CORRECTION – The Monday evenings league begins on Monday, July 11th @ 5PM, not the 18th). Pick one up today on your way out.

WANT TO HELP OUT JAM MAKING?

If you would like to help in making jams this year, please call Mary Pat at 707-939-1005.

KEEP IN YOUR PRAYERS: Parishioner Kathleen Lafferty's sister, Bridie O'Sullivan passed last week. Please keep Kathleen and her family in your prayers.

Parables are always written in the present tense – they refer to now!

St. Paul's *Letter to the Galatians* (quoted today) reveals how upset he was with a split among Christian believers. There were those out of the Hebrew tradition who remained attached to their Old Testament heritage – rules, dietary laws, practices like circumcision. This drove Paul almost crazy – why would you want to remain in the "schoolyard" when it's time to graduate into what it means to be fully adult; where maturity awaits you. (Could it be fear?) And once such a nostalgic stand was taken, it generates its own opposition: polarization!

Last week we saw such polarization happening between the inhospitable Samaritans and the disciples of Jesus – who on their part wanted to burn down their village! So what does Paul say? Let me paraphrase it. *It's hard for me to become entangled in your "absolutes" – for the Gospel of Christ has made of me a new creation.*

Or as the Gospel of John puts it: *that we might all be born again.* This confused old Nicodemus who wondered how we could be returned to our mother's womb to undergo a second birth. He couldn't understand the range of a mind like that of Christ; indeed Christ wondered how Nicodemus (being so "single-minded") had ever become an authority on anything. Indeed single-mindedness seems to be what's upsetting our world to an extreme degree today. Of course Paul admits that becoming this new creation, being born again, felt like a crucifixion, a painful process when it happened, a fright. But it also can result in a perpetual resurrection and clear skies and discoveries of who and what we really are.

But now, remembering last Sunday's conflict between the Samaritans and the disciples of Jesus, let's anticipate next Sunday's parable of the Good Samaritan by way of E. E. Cummings's version of it – to see what it means to become a new creation (note: he writes in lower case).

*a man who had fallen among thieves
lay by the roadside on his back
dressed in fifteenthrate ideas . . .*

*fate per a somewhat more than less emancipated evening
had endowed him with a changeless grin*

*whereon a dozen staunch and leal
citizens did graze at pause . . .
then sought newer pastures . . .*

*one hand did nothing on the vest
its wide flung friend clenched weakly dirt . . .*

*brushing from whom . . .
i put him all into my arms
and staggered banged with terror through a million billion trillion stars.*

Geoff Wood